CROWNING DAY

No.



6

... A Book of ...

Gospel Songs

__ BY ___

J. H. HALL

W. H. RUEBUSH

AND J. H. RUEBUSH

Associate

J. S. TORBETT



PUBLISHED BY

THE RUEBUSH - KIEFFER COMPANY

DAYTON, VIRGINIA

5CC 5107

Benson

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CROWNING DAY

—— No. 6 ——

CONTAINS A CHOICE COLLECTION OF SACRED SONGS

For Sunday Schools, Evangelistic Work, Revival Meetings, Young People's Societies And all other Religious Services

BY

J. H. HALL, W. H. RUEBUSH, and J. H. RUEBUSH

ASSOCIATE

J. S. TORBETT

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PREFACE.

FOR OPENING SCHOOL.

Leader.—The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

School.—The eyes of all wait upon thee; and thou givest them their meat in due season.

Leader.—Thou openest thine hand, and satisfiest the desire of every living thing.

School.—The Lord is righteons in all his ways, and holy in all his works.

Leader.—The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

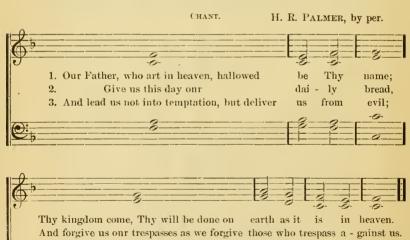
School.—He will fulfill the desire of them that fear him: he will also hear their cry, and will save them.

Leader.—The Lord preserveth all them that love him, but all the wicked will he destroy.

School.—My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

All.—I will bless the Lord at all times: his praise shall be continually in my mouth.

THE LORD'S PRAYER.



For Thine is the kingdom, and the power, and the glory, forever and ever. A - men.

The Crowning Day.

—No. 6.—

No. 131.

SHINING SHORE.

"And the ransomed of the Lord shall return and come to Zion with songs and everlasting ioy upon their heads."—Isa. 35: 10.



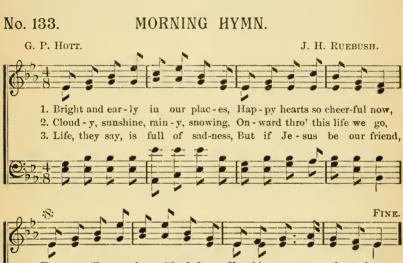
By per. The O. Ditson Co., owners of Copyright,

No. 132. THERE'S NO FRIEND LIKE JESUS.



There's No Friend Like Jesus.—Concluded.

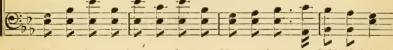




Fac - es all a - glow with gladness, Humbly we to - geth - er bow.

Les-sons hard and hard - er grow-ing, Ev - 'ry day brings work you know.

Ev - 'ry day'll be full of gladness, And our joy shall nev - er end.

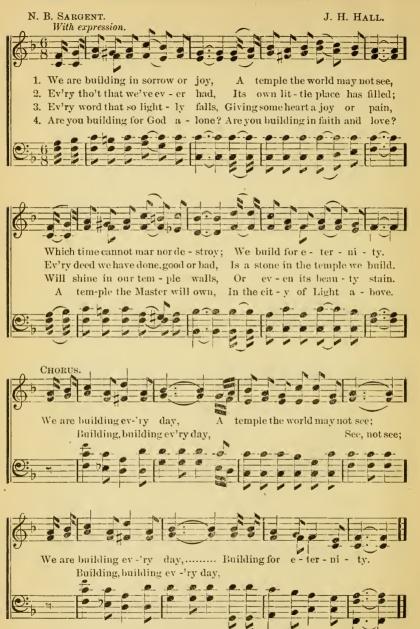


D.S.—Mer-ry, cheer-y hap-py fac-es, How we love our Sabbath School.



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No. 134. BUILDING FOR ETERNITY.



Copyright, 1904, by The Ruebush-Kieffer Co.

WHY NOT NOW?



No. 136.

IT'S JUST LIKE JESUS.

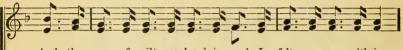
G. P. H.

Rev. G. P. Horr.



- 1. When my life was full of sor row and my heart was full of sin,
- 2. When the wrath of God was gath'ring in the tempest's loud a-larm,
- 3. Oft en when the heart is heav y with life's bur-den, grief and care,





And the sense of guilt was deep'ning and I felt no peace with-in; And no arm was found snf-fi-cient strong to save the world from harm. And the eyes are look-ing heav'nward to the mansions o - ver there;





It was then the bless-ed Saviour looked in pit - y up - on me, Shone the love of Christ, the Saviour, man - i - fest for you and me, Oh, how cheer-ing is the pros-pect of the life that is to be,





And in His di-vine com-pas-sion from the bur-den set me free.

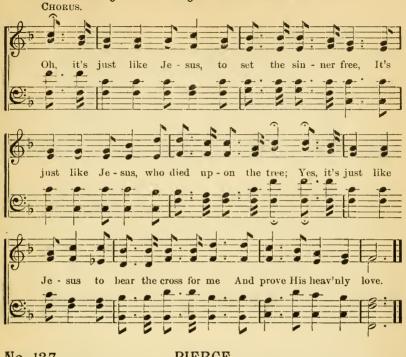
As on Him was laid our sor-row which He bore up-on the tree.

As the heart is filled with mem'ries of the Cross of Cal-va-ry.



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It's Just Like Jesus.—Concluded.

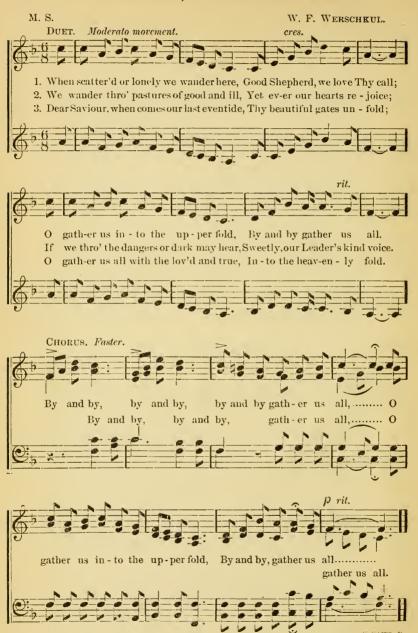




PIERCE.



No. 138. BY AND BY, GATHER US ALL.



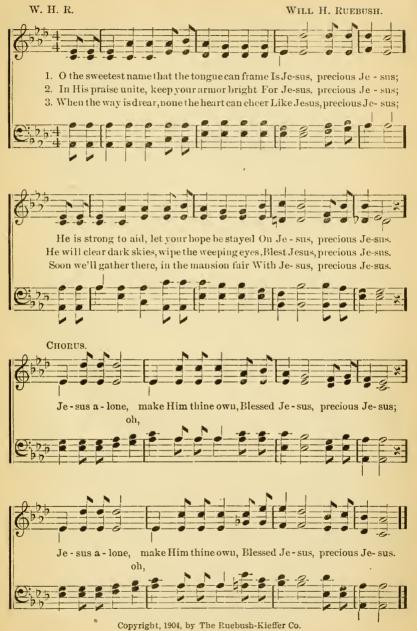
No. 139. IN THE ARMS OF FAITH.

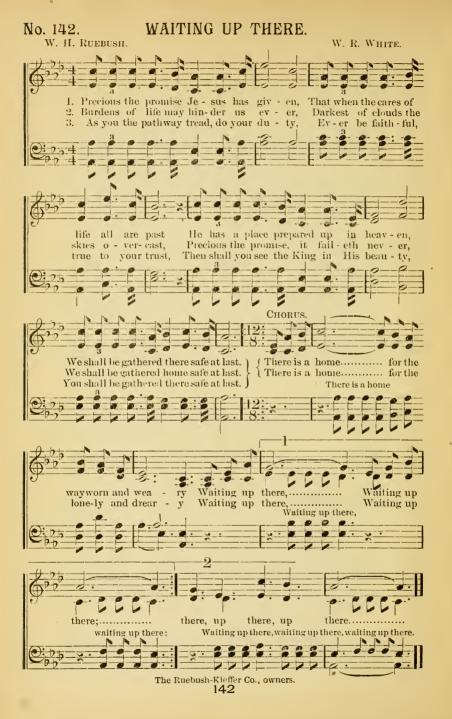


No. 140. GO, GATHER THEM IN.



PRECIOUS JESUS.





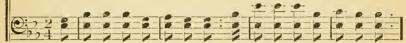
GOING HOME.

HOWARD E. SMITH.

James Rowe.

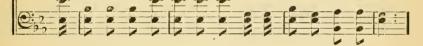


- 1. Though jostled dai-ly by the throng, With joyful heart I move a long,
- 2. Though many leagues there still may be Between my Father's house and me,
- 3. I can not say when care or woe Or grief a gain may bend me low;
- 4. Though many tri als mine may be Be-fore the journey's end I see;

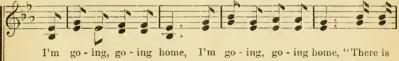




And on my lips there is a song, For I'm go - ing, go - ing home. From fear and doubt my heart is free, For I'm go - ing, go - ing home. But naught will turn me back, I know, For I'm go - ing, go - ing home. A grand reward will come to me, When I reach my heav'nly home.

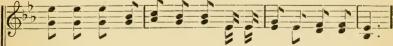


CHORUS.



Tim go - mg, go - mg nome, Tim go - mg, go - mg nome, There is



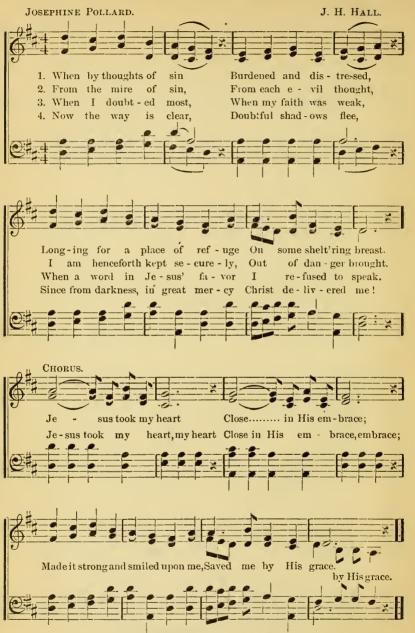


glad - ness in my soul to - day," For I'm go - ing, go - ing home.

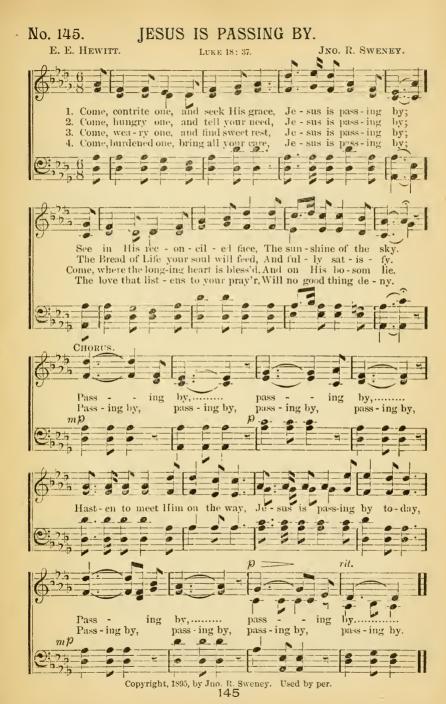


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No. 144. JESUS TOOK MY HEART.



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No. 146. 'TIS OVER IN THE GLORY LAND.



No. 147. WHEN THE GREAT DAY COMES.



147



Oh, To Be Ready!-Concluded.

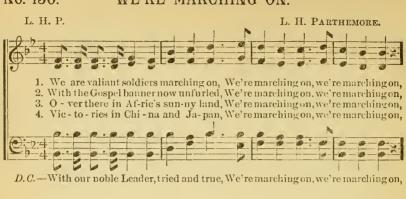


No. 149. A VERY PRESENT HELP IN TROUBLE.



No. 150.

WE'RE MARCHING ON.





And the cross of Je - sus e'er in view; We're marching to the better land.

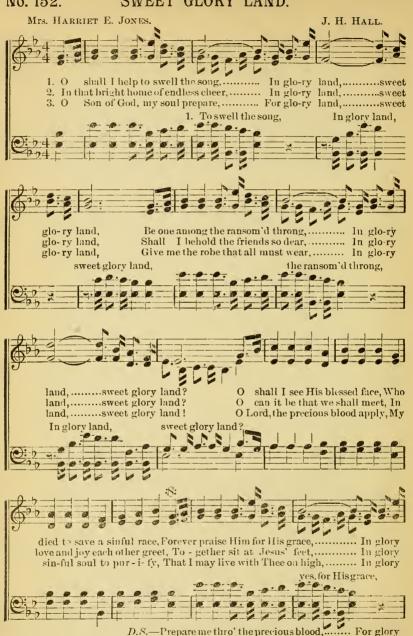


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No. 151. THE SAVIOUR IS CALLING.



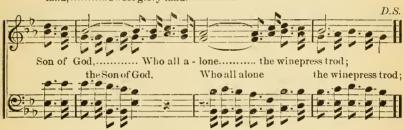
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Copyright, 1904, by The Ruebush-Kieffer Co..

Sweet Glory Land.—Concluded.





No. 153. FOUNTAIN OF BLESSING.



- 4 Oh, to grace how great a debtor
 Daily I'm constrained to be!
 Let Thy grace, now, like a fetter,
 Bind my wandering heart to Thee.
- 5 Prone to wander, Lord, I feel it,
 Prone to leave the God I love—
 Here's my heart, oh, take and seal it,
 Seal it from Thy courts above.

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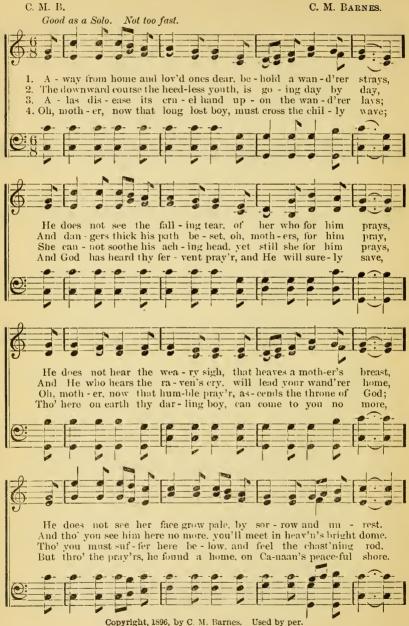


No. 155. TO THAT CITY WILL YOU GO?

Mrs. M. B. C. SLADE. Dr. A. B. EVERETT. 1. Where the jasper walls are beaming. Where the pearly portals are glow-ing, 2. O - pen are the shining por-tals; Shut by day or night are they nev-er: 3. In that many-mansioned dwelling, Je - sus one for you is pre - par-ing; 4. Joy - ful - ly in - to the keep - ing Of our lov-ing Lord are we go - ing: 5. There shall be no days de-clin-ing. Tho' no sun nor moon light the heaven: Where the golden street is gleaming, Where the crystal waters are flow-ing, With the glo-ri-fied im-mor-tals, Will you dwell with them forever-more? Where ho-san-nas glad are swell-ing, Will von come, there joy sweetly sharing? No more sorrow, pain, nor weeping-No more waves of woe o'er us flow-ing. From amidst the throne is shin - ing Glo-ry, from the Lord free ly giv - en. Down be-side that wondrous riv - er, Where the trees of heal-ing grow,

WHERE IS MY BOY?

Respectfully dedicated to bereaved mothers.



Where Is My Boy?—Concluded.



No. 157.

BOOK OF GRACE.

THOMAS MACKELLAR:

Dr. LOWELL MASON.



- 1. Book of grace, and book of glo-ry! Gift of God to age and youth;
- 2. Book of love! in ac-cents ten-der, Speak-ing un to such as we;
- 3. Book of hope! the spir-it, sigh-ing, Con-so-la-tion finds in thee; 4. Book of life! when we, re-pos-ing, Bid fare-well to friends we love,





Wondrous in thy sa-cred sto-ry. Bright, bright with truth, Bright, bright with truth. May it lead us, Lord, to ren-der All, all to Thee. All, all to Thee. As it hears the Sav-iour cry-ing: "Come, come to Me." "Come come to Me." Give us for the life then closing, Life, life a - bove. Life, life a - bove.



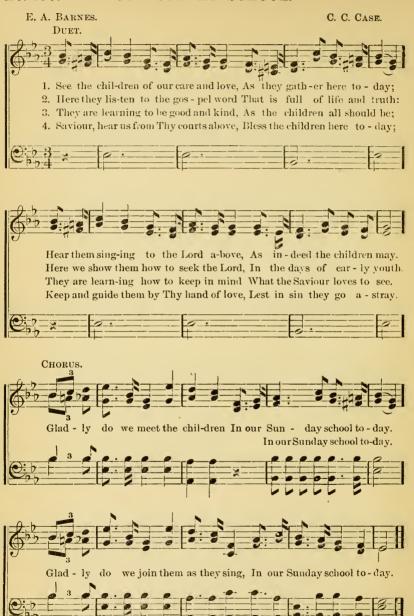
No. 158. HO! REAPERS OF LIFE'S HARVEST.



No. 159. SALVATION FULL AND FREE.

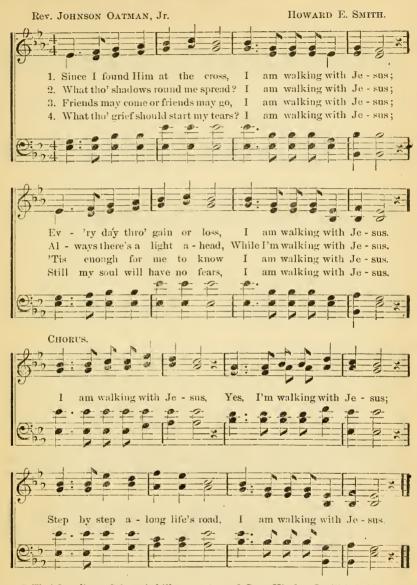


No. 160. OUR SUNDAY SCHOOL.



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No. 161. I AM WALKING WITH JESUS.

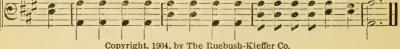


- 5 Tho' I walk up Calvary's hill, I am walking with Jesus; Or Gethsemane so still, I am walking with Jesus.
- 6 Soon His face I will behold, I am walking with Jesus; Soon upon the streets of gold, I'll be walking with Jesus.

No. 162.

NO CROSS, NO CROWN.

" I'e shall receive a crown of glory that fadeth not away."-1st Peter 5: 4. CHAS. H. GABRIEL. CHAS. EDW. POLLOCK. 1. Poor, wea - ry pil-grim on your way To yon-der shining realms of love, 2. There is to each and ev - 'ry soul, Or-dained a cross in love to bear; 3. Then glad - Iv take the crown to-day, And bear it no-bly to the end, Tho' dark and drear-y seem the day, A light is shin-ing bright a-bove. And lights are shin - ing on the goal, Where they the golden crown will wear. Tho' rough may seem the thorn-v way, And mortal hands no help extend. Tho' heav-y be the cross you bear, And oft in sor-row be cast down, Yet if they will re-fuse the cross. And bear it not with will-ing heart, The heav -i - er the cross may be, The brighter then will seem the crown. Yet, bear the cross and you shall wear A glo-rious and im-mor-tal crown. Their por-tion on - ly will be dross; No grown to them will God im-part. When you the land of glo-ry see, And at the Saviour's feet bow down.



No. 163. TRUSTING, NOT AFRAID.

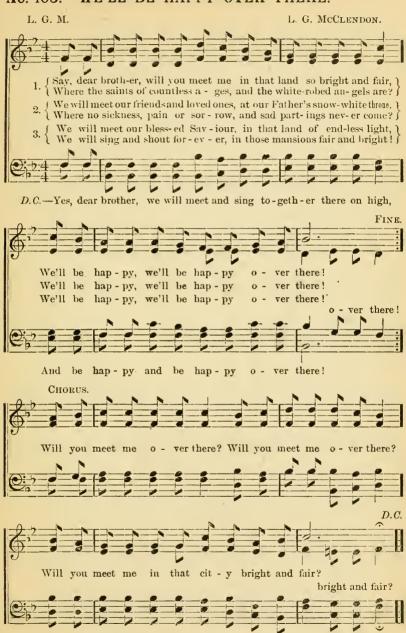




* The sopranos should part sing upper notes and part lower ones.

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No. 165. WE'LL BE HAPPY OVER THERE.

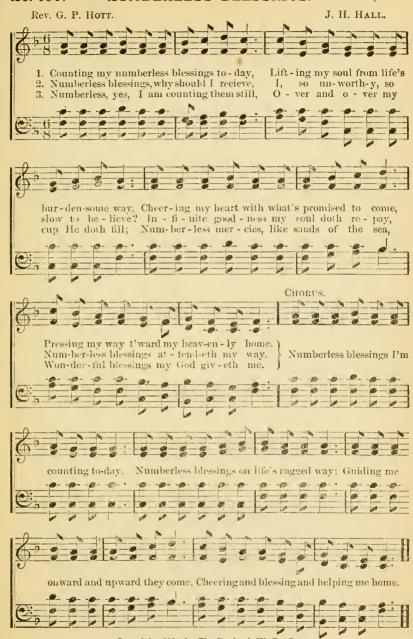


The Ruebush-Kieffer Co., owners.

No. 166. THE CROSS IS NOT GREATER.

May be sung as a Solo and Chorus. Com. Ballington Booth. The cross that He gave may be heavy, But it ne'er outweighs His Grace,
 The thorns in my path are not sharp-er Than composed His crown for me, 3. The light of His love shineth brighter, As it falls on paths of woe, 4. His will I have joy in ful-fill-ing, As I'm walk-ing in His sight, The storm that I feared may surround me, But it ne'er ex-cludes His face. The cup that I drink not more bit-ter Than He drank in Gethsema-ne. The toil of my work groweth lighter, As I stoop to raise the low. My all to the blood I am bring-ing, It a - lone can keep me right. CHORUS. not great-er than His Grace, The storm hide His bless - ed face: am fied sat know Je-sus here be-low, can con - quer Used by per. of Com. Ballington Booth.

No. 167. NUMBERLESS BLESSINGS.







No. 169. HE WILL TAKE CARE OF YOU.



TELL IT AGAIN.

Mrs. M. B. C. SLADE.

R. M. McIntosh.

A home missionary visited a dying boy in a gipsy tent. Bending over him he said: "God so loved the world that he gave his only Son, that whosoever believeth in him should not perish, but have everlasting life." The dying boy heard, and whisp red: "Nobody ever told me."



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Tell It Again.—Concluded.



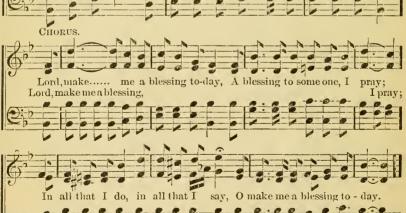
No. 172. FEAR NOT, I'LL GO WITH THEE.



No. 173. JESUS WILL GIVE YOU REST.



MAKE ME A BLESSING TO-DAY. No. 174. IDA SCOTT TAYLOR. W. H. DOANE. soft - ly the Spir - it is whisp'ring to me, With ten - der com-2. Some heart may be long-ing for on - ly a word, Whose love by the 3. Some soul may be plunged in the dark - est de - spair, Whose shadows would 4. Come, all ye that la - bor, ye wea - ry and worn, Come, ye who in pas - sion, with pit - y - ing plea; Ι hear His be - seech - ing, and is quickened and stirred; Now grant, blessed Sav - iour, this Spir - it melt in the sun-light of pray'r; O give me, dear Sav-iour, sor - row or sin - ful-ness mourn; With me this pe - ti - tion pray That Je - sus will make me a bless-ing to - day. earn - est - ly Of speaking a com - fort - ing mes-sage for Thee. serv - ice to me, hum-bly im-plore, The sweet con-so-la-tion that soul to re-store. Je - sus con - vey: O make me a bless-ing, dear Saviour, to - day. CHORUS. Lord, make..... me a blessing to-day, A blessing to some one, I pray;





No. 176. THE PRECIOUS BLOOD OF CHRIST.

"With the precious blood of Christ."-1 PET, 1: 19.



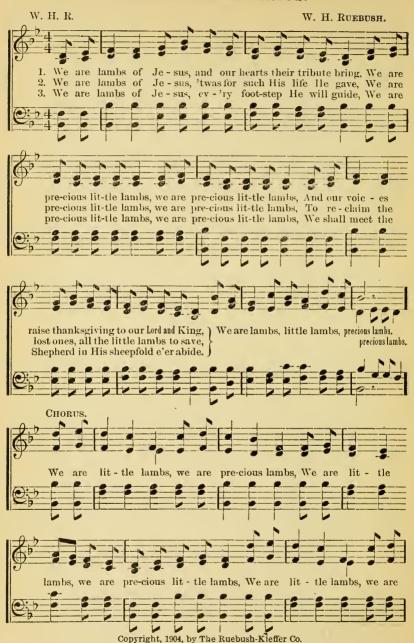
No. 177. I LOVE THY KINGDOM, LORD.



BEAUTIFUL ROBES.







We Are Little Lambs.—Concluded.



No. 181. I SHALL NOT PASS AGAIN THIS WAY.





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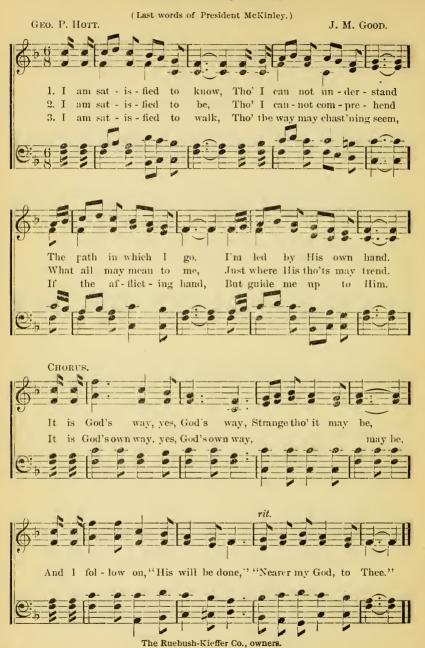
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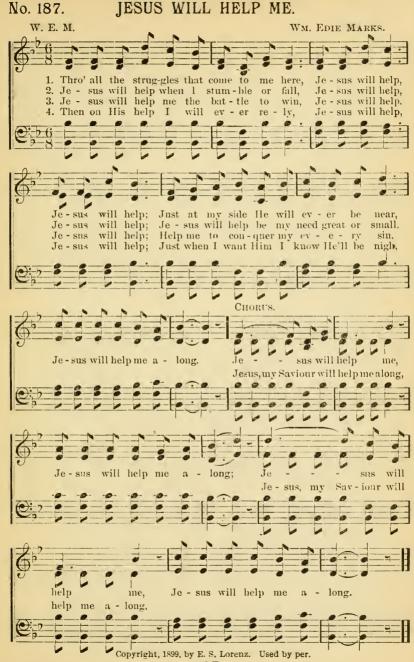


No. 185. WHEN ALL THE SAINTS GET HOME,



"IT IS GOD'S WAY."





No. 188. ROLL THE CAUSE ALONG.

Mrs. FRANK A. BRECK. Rev. E. S. LORENZ. Do you know a righteous cause Whose de-fend-ers are but few,
 Haste the cause of right to save, Wait-ing not the lag-gard throng;
 Leave the cow-ard ranks be-hind, And the Gid-con arm-or wear, 4. Raise the glo-rious ban-ner high'r, Sound a - far the trum-pet call, for a help-ing deed That the earn - est hand may do? cour-age true and brave Speed the right a-gainst the wrong. in God and vic-t'ry find, For- ward go to do and dare. Till the conquered foe shall fall. zeal of God in-spire Roll the cause a - long! roll the cause a-long! my brother! my brother! your shoul - der the wheel, Let Put to the world the im - pulse feel; Oh. my broth - er. cause Copyright, 1899, by E. S. Lorenz. Used by per.



THE MEETING AT THE DOOR. No. 190.



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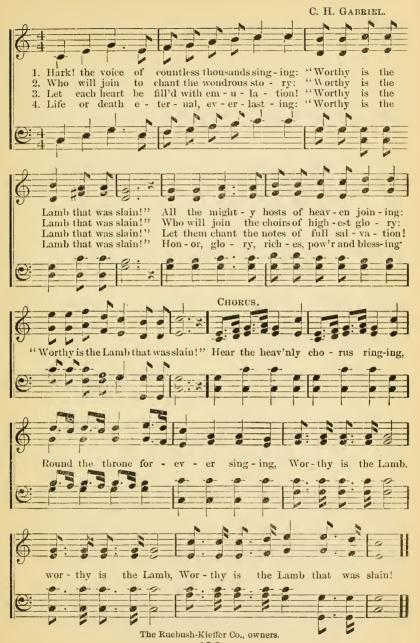
The Meeting At the Door.—Concluded.



No. 191. I WILL TRUST IN THEE.







193



Saved and Kept by Jesus-Concluded.



MY MOTHER'S BIBLE.



My Mother's Bible.—Concluded.



No. 197.

SEEKING FOR THEE.

"For the Son of Man is come to seek and to save that which was lost."-LUKE 19; 10.



- 1. Go seek for the lost in the des ert, So hun-gry and starv-ing and cold;
- 2. There's life in those glo-ri-ous mansion, So free-ly 'tis of-fered to thee,
- 3. Then out of the re-gions of dark-ness, Come in -to the por-tals of light,





"Go in-to the highways and hedg-es," And bring them safe into the fold.

The joy in His kingdom for-ev-er, And this shall thy dwelling place be.

He's read-y and will-ing to save you, His wis-dom will guide thee a-right.



D.S.—Then come to His kingdom now waiting, 'Tis read-y for you and for me.



No. 198. DEAR SAVIOUR, COME IN.



198

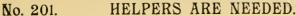
No. 199. WILL YOU MEET ME IN THE MORNING?



No. 200. JESUS, TENDER SHEPHERD.

"The Lord is my shepherd,"-Ps. 23: 1.









No. 203. MANY STARS IN MY CROWN.



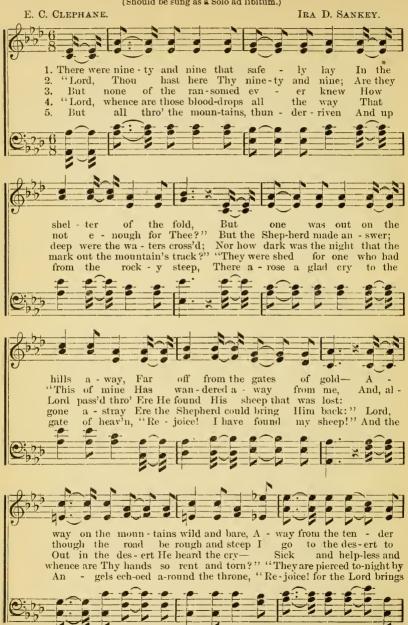




No. 206.

THE NINETY AND NINE.

(Should be sung as a Solo ad libitum.)



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The Ninety and Nine.—Concluded.



No. 207. SWEET MOMENTS OF PRAYER.



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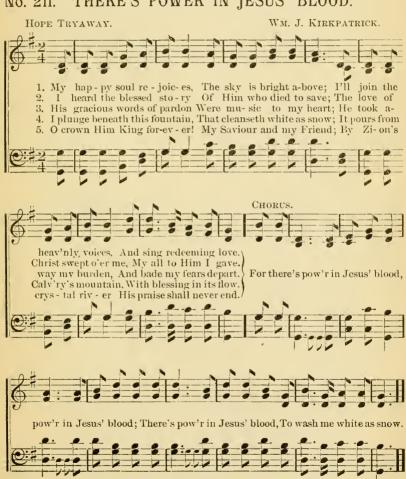
JOHN McPherson. Rev. Elisha A. Hoffman. Are you walk-ing in sin and in dark-ness? Is your heart shadowed
 You are liv-ing too far from the Sav-iour, And your life los-es
 On-ly souls that are free from de-file-ment, And in Je-sus reo'er as the night? Throw its por-tals wide o-pent'ward heav-en And its half its de-light; You must live your life near-er to heav - en And its newed and made white, Walk beneath the pa - vil - ion of heav - en, In its Let the sun-light of heav'n shine in, shin-ing and beau-ti-ful light. of heav'n shine in; It will gladden ar O hal-le-lu-jah! cheer, fruits of love will ap-pear, Let the beau-ti-ful sunlight shine in.



Oh, Won't That Be Glory!—Concluded.



No. 211. THERE'S POWER IN JESUS' BLOOD.





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The Macedonian Cry.—Concluded.



No. 214. THE CROWNING TIME IS COMING.



The Crowning Time is Coming.—Concluded.



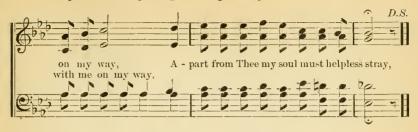
215

No. 216. MY LIFE, MY LIGHT, MY WAY.



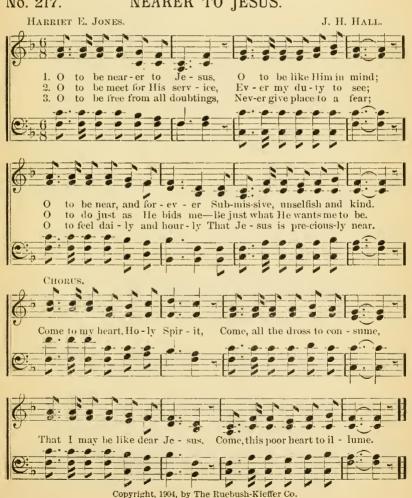
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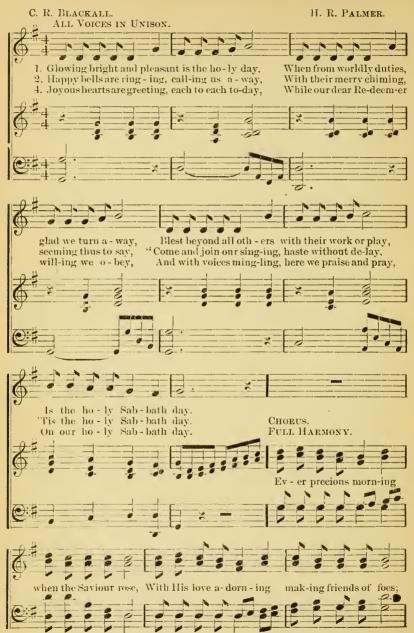
My Life, My Light, My Way.—Concluded.



No. 217.

NEARER TO JESUS.





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Sabbath Morning.—Concluded.

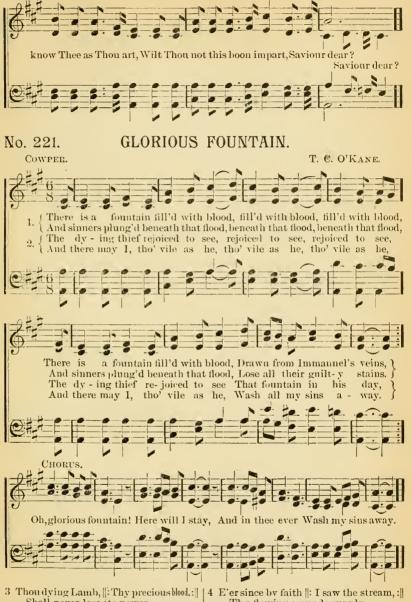




5 Shall we meet there many a loved one, | 6 Shall we meet with Christ our Saviour, Who were torn from our embrace? Shall we listen to their voices, And behold them face to face?

When He comes to claim His own? Shall we know His blessed favor, And sit down upon His throne?

Saviour Dear.—Concluded.



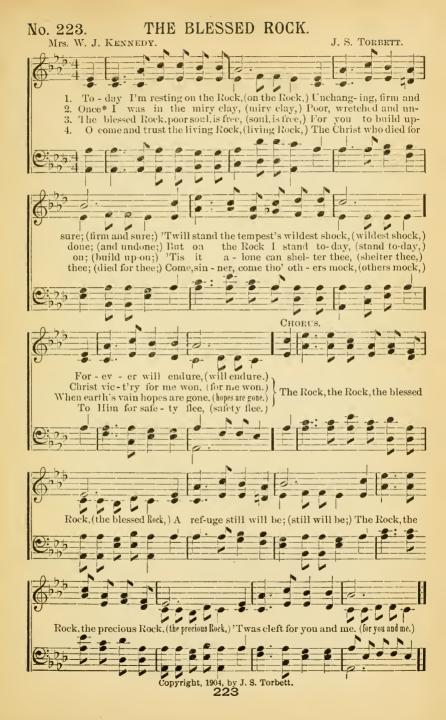
Shall never lose its power,

Till all the ransomed ||: church of God .: || Are saved, to sin no more.

Thy flowing wounds supply, Redeeming love ||: has been my theme, :|| And shall be till I die.

Copyright, 1881, by T. C. O'Kane. Used by per





No. 224. SING HIS LOVE FOREVER.

T. KELLY. Dr. H. R. PALMER. 1. Sing of Je - sus, sing for - ev - er Of the love that changes nev - er; 2. Pa - tient-ly and per - se - ver-ing, Let us la - bor, nev - er fear-ing, 3. They we pass thro' trib - u - la - tion, Christ will be our con - so - la-tion, Those He makes His Who, or what from Him can sev - er While we wait for His ap-pear-ing; All will then be well. full sal-va-tion; All will then Ours will be well. With His blood the Lord hath bought us; When we knew Him not, He sought us, By His word our fears al - lay - ing, All our fee - ble foot-steps stay-ing, Hap-py still in God con-fid-ing, Fruit-ful if in Christ a-bid-ing; And from all our wand'rings bro't us; His the praise a - lone. us nev - er cease our pray-ing; All will then be well. We with Him will dwell. Ho - ly thro' the Spir - it's guid - ing, By per. H. R. Palmer, owner of copyright.

224

No. 225. SHALL WE GATHER AT THE RIVER?



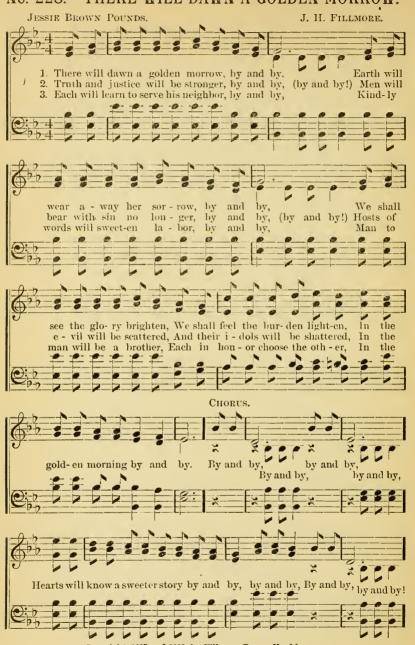
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No. 227. PRAISE HIS NAME FOREVERMORE.



No. 228. THERE WILL DAWN A GOLDEN MORROW.



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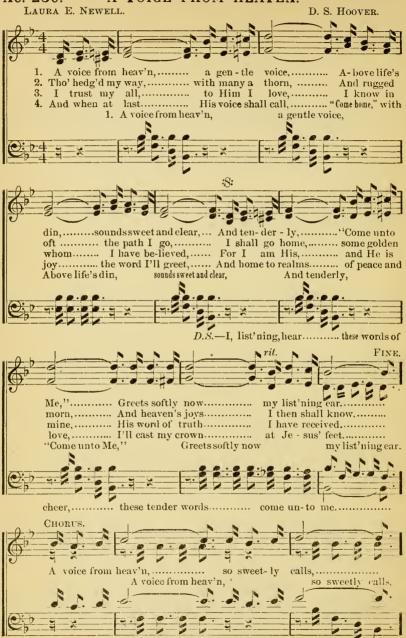
There will Dawn a Golden Morrow.—Concluded.





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No. 230. A VOICE FROM HEAVEN.



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MEET ME THERE.



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Hear the Call.—Concluded.



No. 235.

LOVE FOR ALL.





Marching On to Victory.—Concluded.



No. 238. THE NAME, THE PRECIOUS NAME.

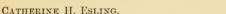


The Name, the Precious Name.—Concluded.



No. 239. COME UNTO ME, YE WEARY.

"Come unto Me,"-John 16: 1.



Dr. LOWELL MASON.

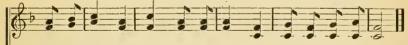






heart is wea-ry and distressed, Seek-ing for com-fort from your homes that sor-rows nev-er dim; Sweet are the harps in ho-ly flow'rs the earth too rude-ly pressed; Come nu-to me, all ye who

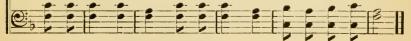




heav'n-ly Fa - ther, Come un - to me, and I will give you rest.

mu - sic swell-ing, Soft are the tones which raise the heav'nly hymn.

droop in sad - ness, Come un - to me, and I will give you rest.

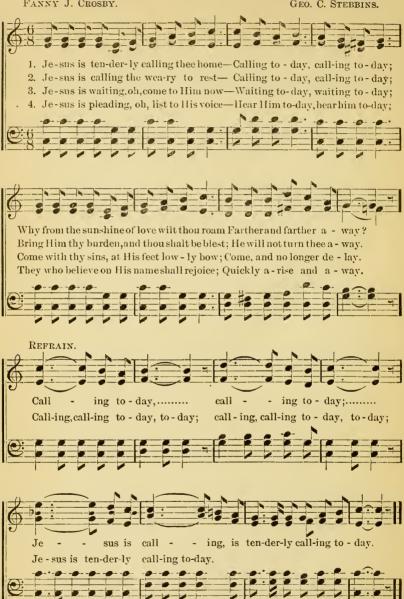


JESUS IS CALLING.

"Arise, He calleth thee,"-John 11: 28.

FANNY J. CROSBY.

GEO. C. STEBBINS.



I KNOW IN WHOM I TRUST. No. 241.



241

No. 242. THERE'LL BE NO DARK VALLEY.

"Yea, though I walk through the valley."-Ps. 23: 4.





No. 244. I THOUGHT I WAS TOO GREAT A SINNER.



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We are Marching Home.—Concluded.





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No. 248. TELL THE GOOD NEWS. "Fear not, for I bring you good tidings of great joy, which shall be to all people."—Luke. 2: 10 W. A. OGDEN. by per



No. 249. I'LL NEVER CEASE PRAISING MY SAVIOUR.





There's a Guiding Star.—Concluded.



4 Poor sinners are coming home, etc. 6 There's glory all around, etc.

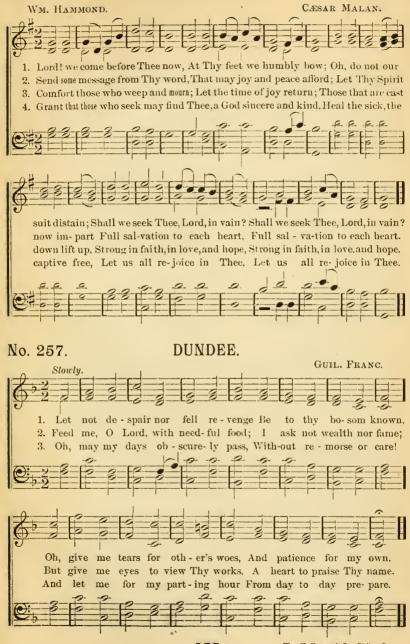
No. 252. BEAUTIFUL, BECKONING HANDS.







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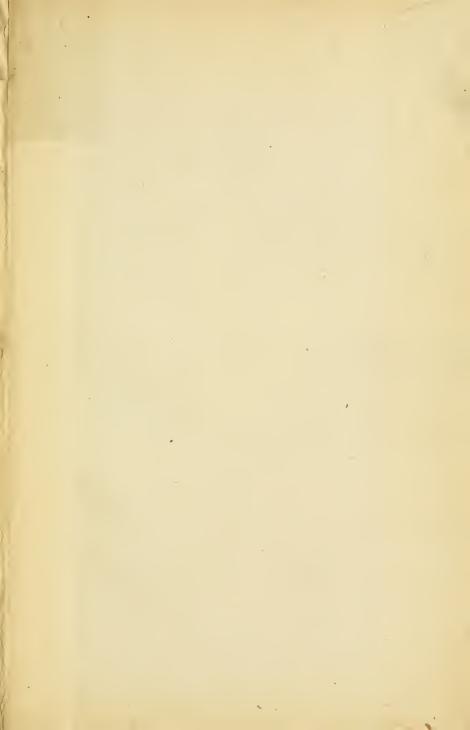


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